

महाराष्ट्र MAHARASHTRA

2018

TL 979576

I Anil G. Lambat  
duly appointed by M  
Government under  
1954 to administer Oath / Authenticate  
Document etc.

18 MAR 2019

(Anil G. Lambat)  
NOTARY, Gond Plot, WARDHA

NOTERIAL REGI

ENTRY No.

869

24 MAR 2019



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO PARLIAMENT (LOKSABHA) FROM WARDHA CONSTITUENCY NO. 8 OF  
MAHARASHTRA

PART A

I SHAILESHKUMAR AGRAWAL \* \* son/daughter/wife of PREMKISHORJI  
AGRAWAL Aged 37 years, resident of MAIN ROAD, GANDHI SQUARE,  
WALISAHEB WARD, ARVI, TAHASIL: ARVI, DISTRICT: WARDHA,  
MAHARASHTRA PIN-442201 (mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and  
state on oath as under:-

Sail





NOTARY PUBLIC WASHINGTON  
-LARRY G. LAMBERT-



**Form 26**  
**(See rule 4A)**

Please affix your  
recent passport  
size photograph  
here

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WALISAHEB WARD, ARVI. TAHASIL: ARVI, DISTRICT: WARDHA,  
MAHARASHTRA PIN-442201 (mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTI (BSP)

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in ARVI Assembly constituency no.44 of Maharashtra state  
(Name of the Constituency and the state), at Serial No 575 in Part No 184

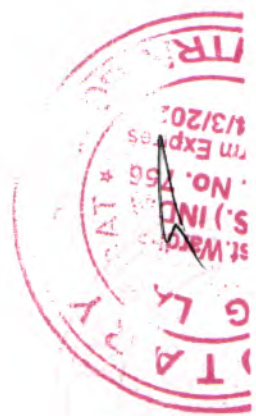
(3) My contact telephone number(s) is/are +91- 9730796246 and my e-mail id (if any)  
is [ssbhospital@gmail.com](mailto:ssbhospital@gmail.com) and my social media account(s) (if any) is/are

(i) <https://www.facebook.com/kisanarakshan> (Facebook Page)

(ii) Shailesh Kumar Agrawal (Facebook)

(iii) .....

*Shail*



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	AYLPA 6814B	AY 2018-19	(i)	10,29,643/-
				(ii)	12,95,700/-
				(iii)	16,40,100/-
				(iv)	8,65,122/-
				(v)	14,14,026/-
2.	Spouse	BACPS 6883C	AY 2018-19	(i)	14,90,943/-
				(ii)	11,21,147/-
				(iii)	11,05,405/-
				(iv)	10,45,544/-
				(v)	9,04,576/-
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent I	Not Applicable	Not Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

*Sail*



5.	Dependent 2	Not Applicable	Not Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	Not Applicable	Not Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	FIR No. 122/2012	Arvi Police Station	Arvi, Dist:Wardha
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*Sail*







(b)	Case No. with Name of the Court		Judicial magistrate 1 <sup>st</sup> class, ARVI	Dist: Wardha
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Under section 447 of Indian Penal Code	NA	NA
(d)	Brief description of offence	Dispute regarding land acquisition	Allegations made by agency people	Trespass or encroachment
(e)	Whether charges have been framed (mention YES or NO)	Yes	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	22-08-2013	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	No	NA	NA

Sail



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES	Not Applicable	Not Applicable	Not Applicable





	or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign**

S. No.	Description	self	Spouse	HUF	Dependent- 1	Dependent-2	Dependent-3
(i)	Cash in hand	5,00,000	2,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	38,13,000 SBI Wardha 65,00,000 SBI Arvi 30,00,000 Corp. bank Nagpur 31,00,000 PNB Sawangi 20,00,000 SBI Sewagram 55,00,000 Sbi HC Nagpur	5,00,000 PNB Sawangi 3,00,000 PNB Sawangi 7,00,000 PNB Sawangi 4,11,000 PNB	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	10,00,000 SBI life	10,00,000 SBI life	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	10,00,000 LIC	8,00,000 PPF 29,00,000 LIC	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	39,00,000	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	MH 32 C 9349 Audi Q3/ 2013 42,50,000/- MH 32 C I-10 6064/2011 5,10,000/- MH 32 B 4048/2009 Ambulance 3,04,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	127 gms 3,81,000/-	560 gms 16,80,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest			Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	<b>Gross Total value</b>	3,57,58,000/-	84,91,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.


S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(I)	<b>Agricultural Land</b>	Isakpur	Isakpur	Not	Not Applicable	Not Applicable	Not Applicable
	Location(s) Survey number(s)	5 - 0.98HR 40- 0.81 HR 39/2- 1.04HR 39/3- 1.50HR 39/4- 0.87	39/1- 1.11 HR	Applicable			
	Area (total measurement in ares)	18	3	Not Applicable	Not Applicable	Not Applicable	Not Applicable



A	Whether property inherited (Yes or No)	Yes FS.no. 40 and FS. No. 39/4	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired	5- 11/12/07 39/3- 26/3/14 39/2- 26/3/14	09/04/2012	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	5- 15,00,000 39/3- 19,00,000 39/2- 17,00,000	15,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	5- 11,00,000 39/2- 3,00,000 39/3- 55,000/- 39/4- 55,00,000 40- 32,00,000	39/1- 1,60,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	5- 75,00,000 40- 1,00,00,000 39/2- 90,00,000 39/3- 95,00,000 39/4- 1,10,00,000	45,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(II)	<b>Non-Agricultural Land</b>  Location(s) Survey number(s)	Wardha ward no.11 plot no. 292/1 Salod Neri plot no. 385 Deoli Bhadod plot no. 76	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.	292/1- 2223 sq.ft. 385- 2000 sq.ft. 76- 2000 sq.ft.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited Property (Yes or No)	Yes 385 & 76 are rehabilitation plots	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired	292/1 - 04/07/13	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	292/1 23,00,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	292/1-45,00,000/- 385- 7,00,000/- 76- 7,00,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(III)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Main Road ARVI Walisahab ward Property no. 13000256, 13000258,13000259, 13000260,13000261	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable





	Area (total measurement in sq. ft.)	2342 sq.ft. 2646 sq.ft. 2700 sq.ft. 2300 sq.ft. 2300 sq.ft.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (total measurement in sq.ft.)	12288 sq.ft.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited Property (Yes or No)	Plot inherited	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired property	Not Applicable	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction	1,05,00,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	3,00,00,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Not Applicable	Flat no. 301, Rukhman krishna Apt.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement	NA	1150 sq.ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built up Area (Total measurement in sq. ft.)	NA	1150 sq. ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NA	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired	NA	1/06/2013	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	NA	18,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction	NA	3,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NA	35,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable





(v)	Others (such as interest in property)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of current market value of (i) to (v) above	8,29,00,000/-	80,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

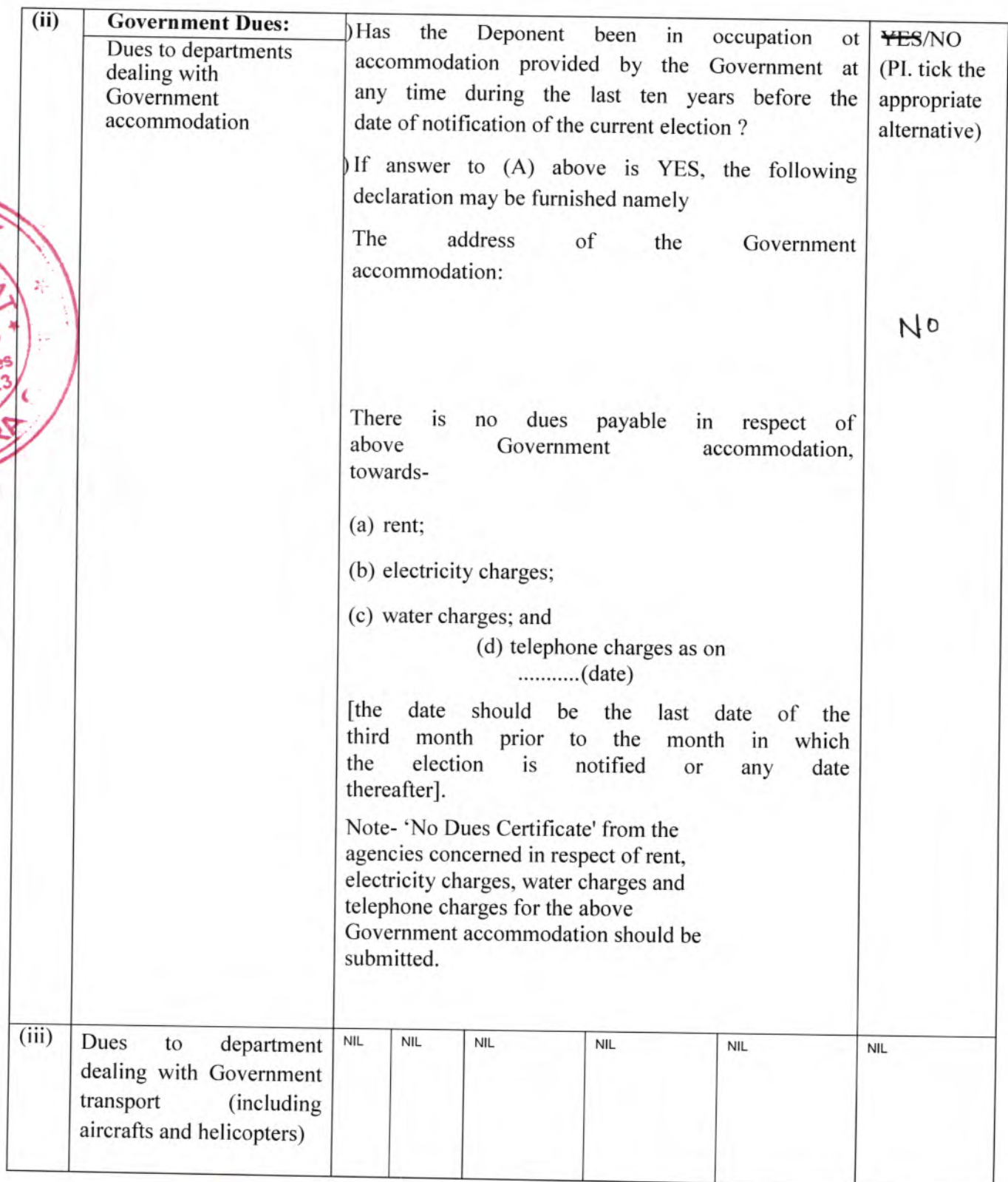
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institutional</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI 4,53,260/- Car loan SBI 1,00,120/- Crop loan	SBI 10,22,000 Home loan SBI 5,23,000 Term loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Any other liability</b>	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Grand total of liabilities</b>	5,53,380/-	15,45,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(V)	GST dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal/Property tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Any other dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Grand total of all Government dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

**(9) Details of profession or occupation:**

- (a) Self – Agriculture and Dairy Farming
- (b) Spouse – Gynecologist (Professor in medical college)

**(9A) Details of source(s) of income:**

- (a) Self – Agriculture, Rent and Interest on Fixed deposits
- (b) Spouse – Salary
- (c) Source of income, if any, of dependents - Not Applicable

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate – Nil
- (b) details of contracts entered into by spouse – Nil
- (c) details of contracts entered into by dependents – Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest – Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners – Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share – Nil

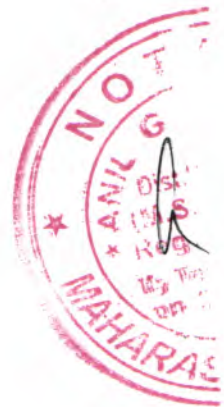
**(10) My educational qualification is as under:**

**Masters of Business Administration from NIRMA university in 2008**

**(Give details of highest School / University education mentioning the full form of the Certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)**



*Sat*



15/11/2019

**PART -B**

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Shaileshkumar Premkishorji Agrawal					
2.	Full postal address	Main Road, Gandhi Square, Arvi District: Wardha					
3.	Number and name of the constituency and State	Loksabha constituency no. 8 of Maharashtra state					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Samaj Parti (BSP)					
5.	Total number of pending criminal cases	01					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed		Total Income shown		
	a) Candidate	AYLPA6814B	AY 2018-19		10,29,643/-		
	b) Spouse	BACPS6883C	AY 2018-19		11,21,147/-		
	c) HUF	Not Applicable	Not Applicable		Not Applicable		
	d) Dependent	Not Applicable	Not Applicable		Not Applicable		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spous	HUF	Dependent-	Dependent-/	Dependent-
A.	<b>Moveable Assets (Total value)</b>	3,57,58,000	84,91,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B	<b>Immovable Assets</b>			Not Applicable	Not Applicable	Not Applicable	Not Applicable
I	Purchase Price of self-acquired immovable property	74,00,000	33,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
II	Development/const ruction cost of immovable property after purchase (if applicable)	2,06,55,000	4,60,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable





9	III	Approximate Current Market Price			Not Applicable	Not Applicable	Not Applicable	Not Applicable
		(a) Self-acquired assets (Total Value)	3,05,00,000	80,00,000				
		(b) Inherited assets (Total Value)	4,99,00,000	Not Applicable				
10.		<b>Liabilities</b>						
	(i)	Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	5,53,380	15,45,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.		<b>Highest educational qualification: Master of Business Administration from Nirma university in 2008</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Wardha this 24 day of MAR 2019

Sworn / Solemnly affirmed  
before me on this 24 day of MAR 2019

Anil G. Lambat  
- NOTARY

WARDHA (Maharashtra)  
(INDIA)

DEPONENT

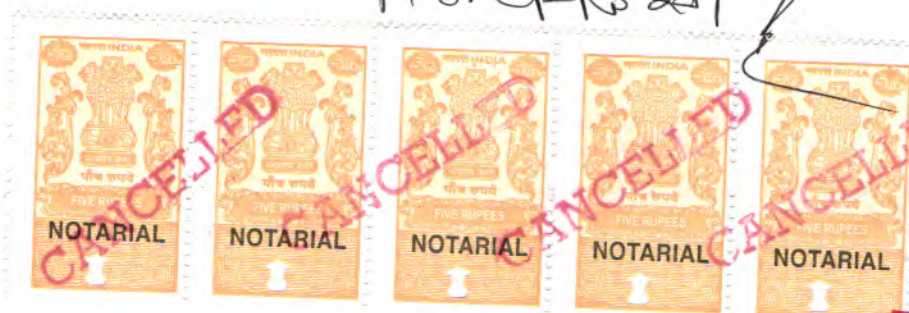
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable, as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



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